



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

NOTICE OF PROPOSED ACTION

Web Posting - 070712

Pursuant to Nevada Revised Statutes (NRS) Chapter 445B, the Nevada Administrative Code (NAC) Chapter 445B, and the Clean Air Act, the Division of Environmental Protection is issuing the following notice.

The Director received a request to establish Emission Reduction Credits from the following applicant:

NEVADA POWER COMPANY - SUNRISE GENERATION STATION
Las Vegas, NV

The project is located in Clark County. The Director has prepared tentative determinations regarding the establishment of the Emission Reduction Credits resulting from the permanent shutdown of Unit #1 and the associated cooling tower, as follows:

- Emission Reduction Credits for NO_x are 67.2 tons/year
- Emission Reduction Credits for VOC are 1.58 tons/year
- Emission Reduction Credits for CO are 26.1 tons/year
- Emission Reduction Credits for PM₁₀ are 6.09 tons/year

This Operating Permit to Construct (AP4911-3090) is being proposed pursuant to the requirements in Appendix S of 40 CFR Part 51, *Emission Offset Interpretative Ruling*, which allows for a permitting agency to establish ERCs in a Federally Enforceable permit.

On the basis of the preliminary review and the requirements of the NRS, the NAC and the Clean Air Act the Director is hereby announcing her intent to issue a Class I air quality operating permit to construct based on a review of the information, as proposed. A copy of the draft operating permit is available for public inspection at:

Las Vegas-Clark County Library
833 Las Vegas Blvd North
Las Vegas, Nevada 89101

Clark County Library
1401 E Flamingo Road
Las Vegas, Nevada 89119

Persons wishing to comment upon the proposed determinations by the Director regarding this proposed action or to request a hearing pursuant to NRS 445B Air Pollution and NAC 445B Air Controls should submit their comments or request in writing either in person or by mail or fax within thirty (30) days to:

Jeffrey Kinder
Nevada Division of Environmental Protection
Bureau of Air Pollution Control
901 S. Stewart St, Suite 4001
Carson City, Nevada 89706-0851
(775) 687-9349; (775) 687-6396 FAX

The draft permit, any comments received, and other relevant information may be copied at the above address or copies may be obtained by requesting in writing at the above address. Written comments or objections, will be received at the Nevada Division of Environmental Protection, above address, until **August 10, 2012**, and will be retained and considered prior to final action on the Class I operating permit to construct. Upon a valid written request received prior to the end of the comment period, the Director will schedule a public hearing on the application and proposed action.

Please bring the foregoing notice to the attention of all persons whom you know may be interested in this matter.